| ,: | = | ŧ |
|-------------|---|----|
| =: | = | ŧ |
| | | į |
| | | |
| 1 | = | į |
| | - | ì |
| _ | = | ļ |
| Ę | | į |
| | | |
| 7 | = | į |
| F | = | j |
| F F | ! | į |
| Ē | | |
| 7 | ī | j |
| 8 | | |
| 1 | į | |
| 17 July 133 | i | |
| ļ | = | 4, |
| Ē | İ | = |

| Type a plus | sign (+ |) inside | thi | -> - - - - - - - - - - - - - |
|-------------|---------|----------|-----|--|
| | | | | |

PTO/SB/01 (6-95) e through 9/30/98 HIS DEPARTMENT OF COMM

OMB 0651-0032

0010/PTO Rev. 6/95

U.S. Department of Commerce Patent and Trademark Office

DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION

Declaration OR Submitted

Declaration Submitted after

| - Great and Fradentialk | E. U.S. DEF | ARTIMENT OF COMMERCE |
|-------------------------|-------------|----------------------|
| Attorney Docket Number | | |
| First Named Inventor | TARA | C. SINGHAL |
| COMPLET | E IF KNOW | V |
| Application Number | | |
| Filing Date | | |
| Group Art Unit | | |
| Examiner Name | | |

| / | with initial Filin | g ini | tial Filing | Examiner Name | | | | |
|---|--|-------|-------------------------|---------------------------|---------------|-----------------------------|---|-----------|
| | As a below named inventor, I hereby declare that: My residence, post office address, and citizenship are as stated below next to my name. I believe Lam the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: MAN MACHINE INTERFACE VIA DISPLAY PERE PHERAL | | | | | | | |
| | the specification of which is attached hereto OR was filed on (MM/DD/YYY) and was amended on (MM/DD/YYY) I hereby state that have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, §1.56. | | | | | | | |
| I hereby claim foreign priority benefits under Title 35, United States Code §119 (a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365 (a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| Pri | or Foreign Application Number(s) | | Country | Foreign Filing (MM/DD/YY) | | iority Claimed | Certified Copy YES | Attached? |
| | · | | | | | 00000 | | |
| Additional foreign application numbers are listed on a supplemental priority sheet attached hereto: I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below. | | | | | | | | |
| | | | nited States Code 9119(| e) of any United States | provisional : | applicatio | n(s) listed below. | |
| | Application Number(s) | | Filing Date (N | IM/DD/YYYY) | | applicate are liste suppler | nal provisional tion numbers ed on a mental priority attached hereto. | |

Burden Hour Statement: This form is estimated to take .4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



| Type a plus sign (+) inside th | -> - + |] |
|---------------------------------|---------------|---|
|---------------------------------|---------------|---|

DECLARATION

Page 2

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which

| U.S. F | Parent Application PCT Parent Number Number | | Par | Parent Filing Date (MM/DD/YYYY) | | Parent Patent Nu (if applicable | | | | |
|------------------------------------|---|--------------------------|------------------------|------------------------------------|----------------|------------------------------------|------------------|--------------------|------------------------|------------------------|
| | | | | | , | | | | | |
| | | | | | | | | | | |
| Addition | nal U.S. or PCT international | application | n numbers a | e listed on a | suppleme | ental priorit | v sheet attaci | hed hereto | | |
| As a named | inventor, I hereby appoint the ark Office connected therew | e following | | | | | | | | ss in the Patent |
| Firm Na | | | | | | | | Customer Number | or label | |
| OR List reg | gistered practitioner(s) name | and regist | ration numbe | r below: | | | | Number | | |
| | Name | | _ | stration mber | | | Name | | • | Registration Number |
| | | | | | | | • | | | |
| | | | ł | | | | | | | |
| | | | ł | | | | • | | | |
| Addition | | -/-> | | | -1- 1- 14 | | | | | |
| Additio | nal registered practitione | r(s) name | on a sup | piementai | sneet att | acned ne | reto. | | | |
| Please dire | ect all correspondence to | | istomer imber or la | bel | | | OR | 🔀 Согге | spondenc | e address below |
| Name | | | HAL | · · · | | | | | | |
| Address | P. O . Bo | x 50 | 75 | | · | | | | | |
| Address | TORRAN | CE | | | T 64- | 4- | C 4 | | ZÍP | 90510 |
| City | U. S. A | | | 310 | Sta 540 | | <u>CA</u> 95 F | | | _ |
| Country I hereby deci | are that all statements made | | my own know | | | | | | <u> </u> | |
| be true; and to imprisonment | further that these statements t, or both, under Section 100 on or any patent issued there | were mad 1 of Title 1 | le with the kr | owledge tha | t willful fals | se stateme | ents and the i | ike so mad | le are punis | shable by fine or |
| | Sole or First Invento | _ | | | □ A | petition h | as been file | d for this | unsigned | inventor |
| Given Name | TARA | | Middle initial | | amily ame | SI | NGHA | L | | suffix .g. Jr. |
| Inventor's Sig.:a7 2 | T | 5 | 'ingl | | | | / | Date | 9/1 | 3/96 |
| Residence: | city Torran | ce | State | CA Cou | ntry | υ. S | . A . | | Citizen | ship U.S.A |
| Post Office Address P. D. Box 5075 | | | | | | | | | | |
| Post Office Address | | | | | | | | | | |
| City | Torrance State CA ZIP 9051 | | | 10 | Country | U: | SA | | Applicant Authority | |
| Additio | Additional inventors are being named on supplemental sheet(s) attached hereto | | | | | | | | | |



PTO/SB/ 09 (6-95)
Appropriation use through 07/31/96. OMB 0651-0031
Patent and Trademaria : U.S. DEPARTMENT OF COMMERCE

VERIFIED STATEMENT CLAIMING SMALL ENTITY STATUS (37 CFR 1.9(f) & 1.27(b))--INDEPENDENT INVENTOR

Docket Number (Optional)

| Applicant or Patentee: TA | RA C. SINGHAL | - |
|--|--|---|
| Application or Patent No.: | | _ |
| Filed or Issued:File | d | _ |
| Title: MAN MACHIN | IE INTER FACE VIA D | USPLAY PEREPHERAL |
| the specification filed herew the application identified above. I have not assigned, granted, convey convey or license, any rights in the iCFR 1.9(c) if that person had made | ith with title as listed above. ove. yed or licensed and am under no obligations to any person who would no | ation under contract or law to assign, grant, or qualify as an independent inventor under 37 |
| Each person, concern or organization tion under contract or law to assign. No such person, concern, o | n to which I have assigned, granted, co grant, convey, or license any rights in | Onveyed or lineared or an under an it. |
| Separate verified statements are requition averring to their status as small e | ired from each named person, concernentities. (37 CFR 1.27) | n or organization having rights to the inven- |
| entitlement to small entity status prio | s application or patent, notification of a or to paying, or at the time of paying, th n status as a small entity is no longer ap | any change in status resulting in loss of the earliest of the issue fee or any mainte-ppropriate. (37 CFR 1.28(b)) |
| statements and the like so made are p United States Code, and that such will issuing thereon, or any patent to whice | e: and further that these statements wer nunishable by fine or imprisonment, or llful false statements may jeopardize th | true and that all statements made on informa- re made with the knowledge that willful false both, under section 1001 of Title 18 of the he validity of the application, any patent |
| TARA C. SINGHAL NAME OF INVENTOR TOLONG | NAME OF INVENTOR | NAME OF INVENTOR |
| Signature of inventor 9/13/96 | Signature of inventor | Signature of inventor |
| Date | Date | Date |